

## Beddingfield Funeral Service

4323 Moorpark Ave, Ste C • San Jose, CA 95129 Tel: 408-777-8100 • Fax: 408-777-8108 www.BeddingfieldFuneralService.com • FD1999

## FUNERAL ARRANGEMENT FORM

The following information is requested by the Sate of California to complete the required forms.

FD1999

|   |                           |   |                      |                             |  |   |   |                               |                 |  |         | 0450 140.     |
|---|---------------------------|---|----------------------|-----------------------------|--|---|---|-------------------------------|-----------------|--|---------|---------------|
| 1. NAME OF DECEDENT – FIF   | 2. MIDDLE                 |   |                      |                             | 3. LAST (Family)                           |   |   |                               |                 |  |         |               |
| AKA, ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAS                                       |                           |   | (f) 4. DATE OF BIRTH |                             |  | I mm/dd/ccyy  | 5. AGE Yrs.                                 | IF UNDER O                    | NE YEAR<br>Days | IF UNDER 2<br>Hours                          | Minutes | 6. SEX        |
| 9. BIRTH SATE/<br>FOREIGN COUNTRY   | 10. SOCIAL SECU<br>NUMBER | 11. EVER IN U.S.<br>ARMED FORCES?<br>YES NO UNK |                      |                             | 12. MARITAL STATUS<br>(at Time of Death)   |   | 7. DATE OF DEATH 8. HO<br>mm/dd/ccyy (24 Ho |                               |                 |  |         |               |
| 13. EDUCATION – Highest Level/Degree  14/15. WAS DECEDENT HISPAI SPANISH? (If yes, see workshee |                           |   | NIC/LATINO(A)/       |                             |  | 16. DECEDENT'S RACE – Up to 3 races may be listed (see worksheet on back) |   |                               |                 |  |         |               |
|   |                           |   |                      |                             |  | pr BUSINESS OR INDUSTRY 19. YEARS IN OCCUPATION                           |   |                               |                 |  |         |               |
| 20. DECEDENT'S RESIDENCE  | (Street and number        | or location)                                    |                      |                             |  |   |   |                               |                 |  |         |               |
| 21. CITY 22. C  |                           | 22. COUNTY                                      | COUNTY/PROVINCE      |                             |  | 23. ZIP CO  |   | 24. YEARS IN COUNT            |                 | 25. STATE/<br>FOREIGN COUNTRY                |         | RY            |
| 26. INFORMANT'S NAME, REL   | ATIONSHIP                 |   |                      |                             |  | FORMANT'S MAILII  |   |                               | , state, ZIP)   |  |         |               |
| 28. NAME OF SURVIVING SPOUSE – FIRST 29. N  |                           |   | MIDDLE               |                             |  |   | 30. LAST (B                                 | Birth Name)                   |                 |  |         |               |
| 31. NAME OF FATHER – FIRST 3  |                           |   | 32. MIDDLE           |                             |  |   | 33. LAST                                    |                               |                 | 34. BIRTH STATE                              |         |               |
| 35. NAME OF MOTHER – FIRST 36. M  |                           |   | MIDDLE               |                             |  |   | 37. LAST (B                                 | T (Birth Name) 38. BIRTH STAT |                 |  |         |               |
| 39. DISPOSITION DATE mm/dd/ccyy   | 40. PLACE OF FIN          | AL DISPOSIT                                     | TION                 |                             |  |   | 1   |                               |                 |  | 1       |               |
| 41. TYPE OF DISPOSITION   | 42. SIGNATURE OF EMBALMER |   |                      |                             | 43. LICENSE NUMBER                         |   |   |                               |                 |  |         |               |
| 101. PLACE OF DEATH   |                           |   |                      | 102. IF HOSPITAL,<br>IP ER/ |  |   |   |                               | OTHER TH        | AN HOSPITAL, SPECIFY ONE  Nursing Home Other |         |               |
| 104. COUNTY 105. FACILITY ADDRESS OR LOCATION   |                           |   |                      | ON WHERE                    | IERE FOUND (Street and number or location) |   |   | <del></del>                   | _               | 106. CITY                                    |         |               |
| Coroner   |                           |   |                      |                             |  | Coroner's Phone No  | Case No. Medic                              |                               |                 | cal Record No                                | ).      |               |
| Family Contacts:  |                           |   |                      |                             |  |   |   |                               |                 |  |         |               |
| Name, Relationship  |                           |   |                      | Phone                       |  |   |   | Email                         |                 |  |         |               |
| Name, Relationship  | Phone                     |   |                      |                             | Email                                      |   |   |                               |                 |  |         |               |
| Name, Relationship  |                           | Phone   |                      |                             |  | Email   |   |                               |                 |  |         |               |
| Name, Relationship  |                           | Phone   |                      |                             |  | Email   |   |                               |                 |  |         |               |
| Name, Relationship  | Phone                     |   |                      | Phone                       |  | Email   |   |                               |                 |  |         |               |
| Name, Relationship  |                           |   | Phone                |                             |  | Email   |   |                               |                 |  |         |               |
| Approved by (Signature)   |                           |   |                      |                             |  |   | Date  |                               |                 |  | 08/1    | 7/21 06:07 AM |